Docket No.:

HI-0017

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Sang Ho LEE

Serial No.: 09/666,054

Filed: September 20, 2000

Confirmation No.: 5515

EXPEDITED PROCEDURE UNDER 37 C.F.R. § 1.116

Group Art Unit: 2661

Examiner: Andrew W. WAHBA

Customer No.: 34610

SYSTEM AND METHOD FOR CONTROLLING DUPLEXING IN AN ATM SWITCHING SYSTEM

U.S. Patent and Trademark Office Customer Window, Mail Stop AF Randolph Building 401 Dulany Street Alexandria, VA 22314

Dear Sir:

For

Transmitted herewith is an Amendment and/or Reply in the above identified application.

No additional fee is required.

Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	30	35	0	x \$50.00 =	
Independent Claims	13	14	0	x \$200.00=	
	If multiple claims newly presented, add \$360.00				
Fee for extension of time					
		TOTAL FEE DUE			-0-

	Please charge my Deposit Account No. <u>16-0607</u> in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
	A check in the amount of \$ (Check #) is attached.
\boxtimes	The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted FLESHNER

Daniel Y.J. Kim, Esq. Registration No. 36,186

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Date: MAY 4, 2006 Q:\Documents\2019-061\93599



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Expedited Procedures Requested

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SWITCHING SYSTEM

AMENDMENT UNDER 37 CFR § 1.116

U.S. Patent and Trademark Office Customer Window, Mail Stop **AF** Randolph Building 401 Dulany Street Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in response to the Final Office Action mailed on March 8, 2006, in connection with the above-identified application.

Amendments to the Abstract begin on page 2.

Amendments to the Claims are in the Listing of Claims beginning on page 3.

Remarks begin on page 20.